

Billing Code 8025-01-P

U.S. SMALL BUSINESS ADMINISTRATION

Disaster Declaration # 11203 and # 11204

MISSOURI Disaster Number MO-00025

AGENCY: U.S. SMALL BUSINESS ADMINISTRATION

ACTION: Amendment 1

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of MISSOURI ( FEMA - 1749 - DR ), dated 03/27/2008.

INCIDENT: Severe Storms and Flooding

INCIDENT PERIOD: 03/17/2008 and continuing.

EFFECTIVE DATE: 04/01/2008

PHYSICAL LOAN APPLICATION DEADLINE DATE: 05/27/2008

EIDL LOAN APPLICATION DEADLINE DATE: 12/23/2008

ADDRESSES: Submit completed loan applications to :

U.S. SMALL BUSINESS ADMINISTRATION  
PROCESSING AND DISBURSEMENT CENTER  
14925 KINGSFORT ROAD  
FORT WORTH, TX 76155

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance,  
U.S. Small Business Administration, 409 3rd Street, SW, Suite 6050, Washington, DC 20416

SUPPLEMENTARY INFORMATION: The notice of the Presidential disaster declaration for the State of MISSOURI, dated 03/27/2008 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties:

|             |          |                |
|-------------|----------|----------------|
| BUTLER      | CALLAWAY | CAPE GIRARDEAU |
| GASCONADE   | HOWARD   | LACLEDE        |
| MADISON     | MCDONALD | OSAGE          |
| RIPLEY      | SCOTT    | SHANNON        |
| SAINT LOUIS | STODDARD | TANEY          |
| WEBSTER     |          |                |

Contiguous Counties:

MISSOURI

|            |         |             |                  |
|------------|---------|-------------|------------------|
| AUDRAIN    | BOONE   | CHARITON    | COLE             |
| COOPER     | DUNKLIN | MISSISSIPPI | MONTGOMERY       |
| NEW MADRID | OZARK   | RANDOLPH    | SAINT LOUIS CITY |
| SALINE     |         |             |                  |

ARKANSAS

|        |       |      |        |
|--------|-------|------|--------|
| BENTON | BOONE | CLAY | MARION |
|--------|-------|------|--------|

ILLINOIS

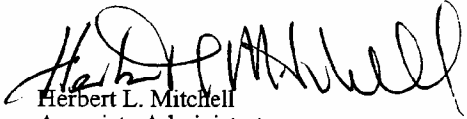
|           |         |             |       |
|-----------|---------|-------------|-------|
| ALEXANDER | MADISON | SAINT CLAIR | UNION |
|-----------|---------|-------------|-------|

OKLAHOMA

DELAWARE

The number assigned to this disaster for physical damage has also been amended to 112036 to match the disaster type for flooding. All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

A handwritten signature in black ink, appearing to read "Herb L. Mitchell", written over the printed name.

Herbert L. Mitchell  
Associate Administrator  
for Disaster Assistance